STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 19 3 30 PN 1965

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KNOW ALL MEN BY THESE PRESENTS, that We, W. H. Hamby and Joe Hawkins, of Greenville County,

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 35 of a subdivision known as Westcliffe according to a plat thereof prepared by Piedmont Engineers & Architects December 11, 1963 and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Pages 168 and 169, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Westcliffe Way at the joint corner of Lots Nos. 25 and 35, and running thence with the northern side of said Westcliffe Way, S. 57-42 W. 122.6 feet to an iron pin at the intersection of said westcliffe Way and Sunderland Drive, and running thence with the curvature of said intersection 38.6 feet to an iron pin on the northeasterly side of Sunderland Drive; thence with the northeasterly side of said Sunderland Drive, N. 43-22 W. 100 feet to an iron pin at the joint front corner of Lots Nos. 35 and 36; running thence with the joint lines of said lots, N. 37-41 E. 161.9 feet to an iron pin in the line of Lot No. 26; thence with the rear line of Lot No. 26, S. 35-50 E. 50.0 feet to an iron pin at the joint corner of Lots 25 and 26; thence with the line of Lot 25, S. 39-40 E. 129.3 feet to the point of beginning; being the same conveyed to us by I. H. Philpot as Trustee for Beattie E. Huff, et al. by deed dated September 4, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Vol. at

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$17,000.00 executed by the grantors to the First Federal Savings and Loan Association of Greenville, S. C. and recorded in the R. M. C. Office for Greenville County in Mortgage Book 971 at Page 163, the balance due thereon being the sum of \$17,000.00 as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part the		the grantee s(s) her	is or successors and a	gamst every person v	vikomsbever iaw
WITNESS the grantor's(s") hand(s) and seal(s) this	19th day of	February	₁₉ 65.		
SIGNED, sealed and delivered in the presence of:		. — <i>W</i>	W. H. Hamby	Ley-	(SEAL
Olich will Mostan	,				(SEAL
Hay Jairs	4	Ja	Joe Hawkins	line.	(SEAL
		·			(SEAL
STATE OF SOUTH CAROLINA COUNTY OF Greenville	-	PROBATE	,		
sign, seal and as the grantor's(s') act and deed de			and made oath that (
sign, seal and as the grantor s(s) act and deed do	silver the within wri	nen deed and that	(s)ne, with the other w	iniess subscribed abov	ve withessed the

SWORN to before me this, 19th day of February 1965

Notary Public for South Carolina.

(SEAL)

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of Debruary 1965

Notary Public for South Carolina.

(SEAL)

Nancy J. Hamby Nancy J. Hamby Wilma H. Hawkins 45

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PA

recorded the 19th down February

19 65 at 3 :30

P. W. No. 23548